| Select District  | VIJAYPURA                                |   |  |                        |                             |  |              |         |  |
|--|--|---|--|------------------------|-----------------------------|--|--------------|---------|--|
|  |  |   | Key District Development Indicators  |                        |                             |  |              |         |  |
| District Name  |  |   | VIJAYPURA  |                        |                             |  |              |         |  |
| A. Demography (Source: Census 2011)  |  |   | E. Basic Amenities (Source: NFHS 2015-16)  |                        |                             | J. Agriculture (Source: Agri Census 2015-16)         |              |         |  |
| 1. Total Population  | Population 21,77,331                     |   | 3. Population living in households with electricity (%)  |                        |                             | 39. Avg land Holding size (ha)                       |              |         |  |
| SC   | 4,42,773 <b>ST</b>                       | 39,314  | 14. Population living in households with an improved drinking-water source (%)   | 92.5                   | SC                          | 1.97 <b>ST</b> 2                                     | 2.13 Others  | 2.      |  |
| % SC   | 2033.56% <b>% ST</b>                     | 180.56%   | 15. Population living in households that use an improved sanitation facility (%)   | 44.8                   |                             | 40. No. of marginal holdi                            | ings (<1 ha) |         |  |
| 2. Sex Ratio (2011)  |  | 960   | 16. Households using clean fuel for cooking (%)  | 60.6                   | SC                          | 12,028 <b>ST</b>                                     | 512 Others   | 50,5    |  |
| sc   | 955 <b>ST</b>                            | 974   |  |                        |                             | 41. No. of small holding                             | gs (1-2 ha)  |         |  |
| 3. Total Households (Rural)  |  | 2,92,629  | F. Women (Source: NFHS 2015-16)  |                        | SC                          | 20,088 ST  | 982 Others   | 1,11,4  |  |
| sc   | 55,220 <b>ST</b>                         | 5,972   | 17. Institutional births (%)   | 91.8                   |                             | 42. No. of medium holdir                             | ngs (<10 ha) |         |  |
| % SC   | 18.87% <b>% ST</b>                       | 2.04%   | 18. Institutional births in public facility (%)  | 59.6                   | sc                          | 3,792 <b>ST</b>                                      | 236 Others   | 49,6    |  |
|  |  |   | 19. All women age 15-19 years who are anaemic (%)  | 52.6                   |                             | 43. No. of large holding                             | s (> 10 ha)  | ,       |  |
| B. Work Force (Source: Census 2011)  |  |   | 20. No. of women employed in MGNREGA (2020-21)   | 72,039                 | sc                          | 353 <b>ST</b>  | 22 Others    | 7,0     |  |
| 4. Work Participation Rate (WPR) 42.6  |  | 21. No. of Maternal Deaths (2019-20) (Source: Health Dept)      |  |                        | 44. No. of holdings receivi |  | ,,0          |         |  |
| Male WPR   | 52.2 Female WPR                          | 32.6  | SC SC  | 4 OBC NA               | sc                          |  | 820 Others   | 1,21,4  |  |
| Wale Will  | 32.2 Temale WIII                         | 32.0  | ST   | 1 Gen NA               | 30                          | 45. Net Irrigated are                                |              | 1,21,   |  |
| C Eq   | lucation (Source: Census 2011)           |   | 51   | 1 0011                 | sc                          |  | 483 Others   | 2,13,2  |  |
| 5. Literacy rate (2011)  | Courter Courter Collisis 2011)           | 67.2  | G. Children (Source: NFHS 2015-16)   |                        |                             | 21,041 31  | FOS OTHERS   | 2,13,2  |  |
| Male   | 77.2 Female                              | 56.7  | 22. Children under 5 years who are stunted (height-for-age) (%)  | 45.9                   |                             | K. MGNREGA (202                                      | 10.21\       |         |  |
|  | o-out Rate (2019-20) (Source: Edu Dept.) | 56.7  | ,  | 15.0                   |                             | 46. No. of HH issued j                               |              |         |  |
| SC (8-9) %   | 9.1 ST (8-9) %                           | 10.3  | 23. Children under 5 years who are wasted (weight-for-height)(%)  24. Children under 5 years who are underweight (weight-for-age)(%)   | 39.0                   | cc                          |  | 650 Others   | 2,15,7  |  |
|  |  | 10.3  | ,  | 65.2                   | SC                          | 47. No. of HH provided e                             |              | 2,15,7  |  |
| SC (9-10) %  | 12.3 ST (9-10) %                         | 11.1  | 25. Children age 6-59 months who are anaemic (<11.0 g/dl)(%) 27. No. of Infant Deaths (2019-20) (Source: Health Dept   |                        |                             | <u>·</u>   |              | 77.5    |  |
| 7. Learning Outcomes (Class 8) 2017 (Source: NAS 2017) 7.1 Avg performance of Students in Language |  | , , ,   |  | SC                     |                             | 038 Others   | 77,5         |         |  |
|  |  | 67.4  | SC   | 90 <b>OBC</b> 349      | 60                          | 48. No. of persondays g                              |              | 24.60.6 |  |
| SC   | 67.1 <b>OBC</b>                          | 67.1  | ST 274 No. of Hildren and Advisor and Advi |                        | SC                          |  | 910 Others   | 34,60,6 |  |
| ST 62.0 Gen 57.4  7.2 Avg performance of Students in Mathematics                                   |  | 27.1. No. of children covered under ICDS scheme (2020-21) (Soul |  |                        | 49. No. of families comple  |  |              |         |  |
|  |  | 57.2  | SC   | 51,893 <b>ST</b> 3,185 | SC                          | 820 <b>ST</b>  | 93 Others    | 3,9     |  |
| SC   | 53.3 <b>OBC</b>                          | 57.2  | u et l   |                        |                             | 1.11.11.7  | W D 11       |         |  |
| ST   | 49.8 <b>Gen</b>                          | 41.2  | H. Fishermen (Source: Fisheries Dept)  |                        |                             | L. Health (source: Health Dept.)                     |              |         |  |
| 7.3 Avg performance of Students in Science   |  |   | 28. Total No. of Fishermen   |                        |                             | 50. No. of SC/ST Patients treated under ABARK scheme |              |         |  |
| SC   | 58.3 <b>OBC</b>                          | 58.3  | SC   | 2,357 <b>ST</b> 303    | 2019-20                     | 3,000 2020-21  |              | 3,9     |  |
| ST   | 54.5 <b>Gen</b>                          | 42.6  | 29. No. of Fishermen with own boats  |                        |                             |  |              |         |  |
| 7.4 Avg performance of Students in Social Science  |  | SC  | 0 <b>ST</b> 0  |                        |                             |  |              |         |  |
| SC   | 56.1 <b>OBC</b>                          | 58.3  | 30. No. of Fishermen without House   |                        |                             |  |              |         |  |
| ST   | 55.3 <b>Gen</b>                          | 42.1  | SC   | 2,202 <b>ST</b> 240    |                             |  |              |         |  |
|  |  |   | 31. Avg. income of Fishermen   |                        |                             |  |              |         |  |
| D. Income (Rural) (Source:Secc 2011)   |  |   | SC   | 17500 <b>ST</b> 17500  |                             |  |              |         |  |
| 8. No. of HH with monthly Income of highest earning household member < 5000                        |  |   | 32. No. of Fishermen Co-operative Societies  |                        |                             |  |              |         |  |
| SC   | 41,914 <b>ST</b>                         | 4,281   | SC   | 0 <b>ST</b> 0          |                             |  |              |         |  |
| 9. No. of HH with monthly Incom  | ne of highest earning household member   | 5000 - 10000  |  |                        |                             |  |              |         |  |
| SC 10,035 ST 1,341   |  |   | I. House Ownership (Rural) (Source:Secc 2011)  |                        |                             |  |              |         |  |
| 10. No. of HH with monthly Income of highest earning household member > 10000                      |  |   | 33. No. of HH with house ownership status as Owned   |                        | 1                           |  |              |         |  |
| sc   | 3,271 <b>ST</b>                          | 350   | SC   | 52,402 <b>ST</b> 5,447 |                             |  |              |         |  |
| 11. No. of HH with income source = Cultivation   |  | 34. No. of HH with house ownership status as Rented             |  |                        |                             |  |              |         |  |
| SC 21,114 ST 2,904   |  |   | SC   | 2,024 <b>ST</b> 376    |                             |  |              |         |  |
| 12. No. of HH with   | h income source =Manual Casual Labour    |   | 35. No. of HH without shelter  |                        |                             |  |              |         |  |
| sc   | 6,231 <b>ST</b>                          | 580   | SC   | 12 <b>ST</b> 3         |                             |  |              |         |  |
|  | ·  |   | 36. No. of HH with Manual scavengers   |                        |                             |  |              |         |  |
|  |  |   | sc   | 224 <b>ST</b> 14       |                             |  |              |         |  |
|  |  |   | 37. No. of Houseless People (Source- Housing Dept)   |                        |                             |  |              |         |  |
|  |  |   | SC   | 12,358 <b>ST</b> 1,029 |                             |  |              |         |  |
|  |  |   | 38. No. of Siteless People (Source- Housing Dept)  |                        |                             |  |              |         |  |
|  |  |   | SC   | 3,036 <b>ST</b> 234    |                             |  |              |         |  |
|  |  |   |  |                        |                             |  |              |         |  |

2.67

50,538

1,11,467

49,670

7,075

1,21,410

2,13,242

2,15,760

77,520

3,999

34,60,664 3,974